



**WATERSHED
ASSISTANCE
THROUGH
EDUCATION &
RESOURCES**

H HERON LAKE WATERSHED DISTRICT

**Final Hearing
Jackson County Judicial Ditch #19
Thursday, September 28, 2017
Agenda**

- 1. CALL TO ORDER 9:00 a.m.**
- 2. PROJECT AND PROCEEDINGS TO DATE Bruce Sellers**
- 3. DETERMINE SUFFICIENCY OF PETITION AND BOND**
- 4. COMMISSIONER OF NATURAL RESOURCES ADVISORY REPORT**
- 5. DIRECTOR OF THE BOARD OF WATER AND SOIL RESOURCES ADVISORY REPORT**
- 6. ENGINEER'S REPORT Chuck Brandel**
- 7. VIEWERS' REPORT Dan Ruby**
- 8. TAKE AND CONSIDERATION OF TESTIMONY BY INTERESTED PERSONS**
- 9. ACTION BY THE BOARD OF MANAGERS**
- 10. ADJOURN**