



WATERSHED  
ASSISTANCE  
THROUGH  
EDUCATION &  
RESOURCES

HERON LAKE WATERSHED DISTRICT

**Preliminary Hearing  
Jackson County Judicial Ditch #14  
Thursday, January 25, 2018  
Agenda**

1. **CALL TO ORDER** 10:00 a.m.
2. **PROJECT AND PROCEEDINGS TO DATE** Bruce Sellers
3. **DETERMINE SUFFICIENCY OF PETITION AND BOND**
4. **COMMISSIONER OF NATURAL RESOURCES ADVISORY REPORT**
5. **DIRECTOR OF THE BOARD OF WATER AND SOIL RESOURCES ADVISORY REPORT**
6. **ENGINEER'S REPORT** Chuck Brandel
7. **TAKE AND CONSIDERATION OF TESTIMONY BY INTERESTED PERSONS**
8. **ACTION BY THE BOARD OF MANAGERS**
9. **ADJOURN**

### **Public Comment Guidelines**

- Turn cell phones off or to vibrate. If you must answer a call, take your conversation outside.
- Wait to be recognized by the Board President.
- State your name for the record.
- Five minutes will be allowed for each person to speak. A timer will be set to ensure that the timeframe is followed.
- Each person is allowed to speak only once. At the discretion of the Board President, persons may be allowed to speak a second time to respond to earlier comments. However, comments are limited to the new information, not for repeating previous comments.
- Respect the person that is speaking. Please do not interrupt.
- Side conversations should be taken outside.
- When multiple comments on the same topic have been presented, the Board President may request that further comments be limited to new information.