



Please complete and submit to your project manager.

- Reporting Period: [] January 1 through June 30 (Due August 1)
[X] July 1 through December 31 (Due February 1)

All information is required by the U.S. Environmental Protection Agency (EPA) and the Minnesota Pollution Control Agency (MPCA). Do not leave blanks (unless otherwise noted). This report form can be typed using your computer. Use the "tab" key to move through the fields of this form. Enter responses using text and check boxes as indicated. Keep a copy for your records.

I. General Report Information

- 1. Project title: Fulda Phosphorus Reduction Initiative
2. Project sponsor (Grantee): Heron Lake Watershed District
3. Contact name: Jan Voit, District Administrator
4. E-mail address: jan.voit@mysmbs.com
5. Funding: [X] 319 [] CWP [] Clean Water Fund [] Other:
6. Contract number: 36250
7. MPCA Project Manager: Katherine Pekarek-Scott
8. Effective date (mm/dd/yyyy): 1/1/2011 Expiration date (mm/dd/yyyy): 8/30/2015

II. Semi-annual Report Information

1. Project activities completed during last six (6) months according to the program objectives or tasks (please be specific):

Objective 2. Task B. Logan Ahlers and Jacob Post conducted rain garden preservation on July 14, July 16, and July 31, 2014.

Objective 4. Task A. Jan Voit submitted the annual report on December 1, 2014.

2. List all products (documents, pamphlets, videos, maps, etc.) produced in this reporting period:

None.

3. Challenges faced (optional):

n/a

4. Summary of monitoring data collected (if applicable):

n/a

4a. Have all monitoring stations been established in EQUIS? [] Yes [] No [X] N/A

4b. Are the data being routinely submitted for storage into EQUIS? [] Yes [] No [X] NA

If yes, last submittal date (mm/dd/yyyy):

5. Are the Best Management Practices data being annually entered into eLINK? [] Yes [] No [X] N/A

If yes, date last entered (mm/dd/yyyy):

6. Describe specific (quantifiable, if possible) results achieved during this period:

n/a

Phosphorus Load Reduction: _____ lbs./year
 Nitrogen Load Reduction: _____ lbs./year
 Sediment Load Reduction: _____ lbs./year

7. Did the MPCA execute a change order or amendment for this project during this reporting period? No Yes

If yes, summarize those changes:

8 List anticipated program objectives or tasks to be completed during the next six (6) months please be specific):

- Objective 2. Task B: Conduct rain garden preservation.
- Objective 3. Task A: Organize and host rain garden open house.
- Objective 3. Task B: Develop and distribute newsletter promoting the rain garden open house.
- Objective 3. Task C: Promote the rain garden open house through an advertisement, news releases, flyers, and the HLWD website.
- Objective 3. Task E: Update website as needed.
- Objective 4. Task A. Complete and submit annual report.
- Objective 4. Task A. Begin drafting semi-annual report.

III. Expenditure Information for this Period

Provide a copy of your work plan budget showing cumulative expenditures and budget balances by work plan objective and task. Also, fill out the summary below.

Expenditure Report attached

Complete the table below:	Amount
Total Grant Amount	\$12,600.00
Total Match Amount (if applicable)	\$10,904.00
Total Project Amount	\$23,504.00
Grant Expenditures this period	\$0.00
Match Expenditures this period (if applicable)	\$143.00
Cumulative Grant Expenditures to date	\$11,250.00
Cumulative Match Expenditures to date (if applicable)	\$10,629.87
Total Cumulative Expenditures to date	\$21,879.87

Date form completed (mm/dd/yyyy): 12/9/2014